

## SHORT-TERM MEDICAL VOLUNTEER GUIDELINES

*Documents required for registration:*

### **NURSES**

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#### **ALL VOLUNTEERS**

**even if you've been to ACE within the last six months**  
*(hard copies to be sent via FedEx 9 weeks prior to trip; address TBA)*

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- Professional Registration for Short-Term Volunteer Form
  - Registrar section: "Nursing Council of Jamaica"
  - Your name, profession, dates of trip, working in "St. Mary rural clinics"
  - Local contact person or sponsor: "Dr. Tamara Henry, MD; Director of Health, St. Mary"
- Blue Form
  - Fill out as instructed
- Work Permit Exemption Application Form
  - Complete items 1-8; **check the exemption box**
  - Item 9 is your social security number
  - Complete items 10-19 *(extra requirements as of December 2018)*
  - Sign item 29
- Short Term Medical Trip Volunteer Form
- Curriculum Vitae (Resume)
- Certified copy of Birth Certificate\*
- Certified copy Marriage Certificate (if applicable)\*
- Certified copy of Certificate/Diploma from School of Nursing  
*(degree you received your RN)\**
- Certified Copy of Current License\*
- 2 written references from Nursing Supervisors
- 2 passport-sized photographs

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#### **JAMAICAN TRAINED NURSES**

- Short Term Medical Trip Volunteer Form
- Updated Curriculum Vitae (Resume)
- Certified Copy of Current License\*
- Two written references from Nursing Supervisors
- Work Permit Exemption Application Form
- 1 passport-sized photograph

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#### **NURSING STUDENTS**

- Short Term Medical Trip Volunteer Form
- Work Permit Exemption Application Form
- 2 passport-sized photographs
- A letter from the University verifying status of student(s)

*\* Certified copies are made by taking your original documents along with the copies to a notary and having them certify with their stamp*

## PROFESSIONAL REGISTRATION FOR SHORT TERM VOLUNTEERS

All Doctors, Dentists, Pharmacists, Nurses, Dietitians, Radiographers, Optometrists, Medical Technologists, Speech, Occupational and Physical Therapists must be registered with their respective Councils before practicing their professions in Jamaica, even if for a day. Also needing registration are Dental Hygienists and Technicians.

**Medical Council**  
37 Windsor Avenue  
Kingston 10  
Tel: 978-8538

**Dental Council**  
50 Half Way Tree Road  
Kingston 5  
Tel: 317-8643

**Nursing Council**  
50 Half Way Tree Road  
Kingston 5  
Tel: 929-5118

**Council of Professions  
Supplement to Medicine**  
50 Half Way Tree Road  
Kingston 5  
Tel: 754-8341

**Pharmacy Council**  
91 Dumbarton Avenue  
Kingston 10  
Tel: 926-2637

**Jamaica Optometric Association**  
York Plaza  
1 ½ Hagley Park Road, Kingston 10  
Tel: 929-8656

**No council will give this “special” registration unless they are confident that the period of volunteer service is recommended by both the Local Health Authority and the respective head of the department at the Ministry of Health.** The whole process will be facilitated if the form is completely filled out and signed (by applicant, team sponsor, local and head office authorities) and sent with credentials and application forms to the respective Council as above.

*A registration or processing fee is charged.*  
**The Local Health Authority is the Medical Officer (Health).**

### SHORT TERM VOLUNTEER

Your Name

Your Address

Applicant’s Address

Date: today’s date

**REGISTRAR**

Nursing COUNCIL OF JAMAICA

I Your name apply for a special registration

As a Doctor in order to volunteer my service  
*Profession*

For the period Trip at St. Mary Rural Clinics  
*Dates (Specific) Facility/Location*

In the (civil) Parish of St. Mary

My Local Contact Person is:

Name: Dr. Tamara Henry, MD: Director of Health, St. Mary  
Address: Port Maria Hospital, Port Maria PO, St. Mary, Jamaica, Wi  
Telephone: (876) 994-2358

(leave blank)

Sponsor’s Signature

I recommend the above

(leave blank)

Signature \_\_\_\_\_ Position (Local Health Authority) \_\_\_\_\_ Date \_\_\_\_\_

(leave blank)

Signature \_\_\_\_\_ Position (National Health Authority) \_\_\_\_\_ Date \_\_\_\_\_

RECEIPT NUMBER

(leave blank)

**THE NURSING COUNCIL**  
NURSES AND MIDWIVES ACT 1964

APPLICATION BY PERSONS TRAINED OUTSIDE JAMAICA FOR ADMISSION  
TO THE GENERAL/MENTAL REGISTER

TO: The Nursing Council. **Last Name, First Name**

1. Full Name: I, .....  
(SURNAME) (CHRISTIAN) (OTHER)
2. State here whether single or married, or widow, if married or widow, give maiden name and furnish certificate of **Marital Status** marriage.....
3. Date of birth **Month, Day, Year** 4. Place of birth **Country, City, State**.....
5. Nationality **American**.....
6. Present Postal Address..... **Mailing address**
7. Permanent postal Address .....
8. Name of Training School..... **Name of College/University**
9. Address of Training School..... **Address of above**
10. Period of training from..... **Month, Year** to..... **Month, Year**  
(Please give exact dates)

**ACE will collect fees with invoice and forward payment to the appropriate MOH entity**

hereby request the Council to enter my name upon the part of the Register for General/ Mental nurses maintained by the Council.

I forward herewith the fee of \$\_\_\_\_\_ and I promise in the event of my being so registered, and in consideration thereof, to be bound by, and to conform in all respects to, the Regulations for the time being in force.

I forward herewith my Certificate of Registration to the Register of .....

**Sign Here**

Signature of applicant.....

Signature of witness.....

Address of witness.....

Date.....

If the application is not accepted the fee of \$\_\_\_\_\_ will be returned to the applicant.

**Form to be returned to THE REGISTRAR,  
The Nursing Council,  
25 Dominica Drive, Kingston 5**

FOR  
OFFICE  
USE  
ONLY



**MINISTRY OF LABOUR AND SOCIAL SECURITY**  
**WORK PERMIT/EXEMPTION APPLICATION FORM**

Be sure to click EXEMPTION

**Foreign Nationals and Commonwealth Citizens Employment Act 1964)**

**Please indicate the type of application:**       Work Permit       Exemption

**PART I TO BE COMPLETED BY PROSPECTIVE EMPLOYEE**

1. First Name <b>John</b>	Last Name <b>Doe</b>	Middle Initial <b>A</b>	Alias
2. Address (overseas, except in the case of renewal) <b>Home Address</b> <b>City, State ZIP</b>		3. Gender <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	4. Date of Birth YYYY/MM/DD <b>1972/03/26</b>
		5. Country & Place of Birth <b>USA, City, State</b>	
6. Nationality <b>American</b>	7. Number Of Children/Dependents	8. Marital Status <input type="checkbox"/> Single <input type="checkbox"/> Divorced <input type="checkbox"/> Widowed <input checked="" type="checkbox"/> Married <input type="checkbox"/> Separated	
9. TRN <b>Social Security Number</b>	10. Occupation <b>Nurse</b>	11. Period for which Permit/Exemption is required YYYY/MM/DD From _____ To _____ <b>(leave blank)</b>	
12. Passport Number <b>123456789</b>	13. Passport Expiry Date YYYY/MM/DD <b>2029/05/20</b>	14. Type of Passport (Country Issued) <b>USA</b>	
15. Qualification – Academic or Professional (Attach Documentary Evidence)  <b>(leave blank)</b>		<b>Details on previous (Last) Employer in Jamaica</b>	
		20. Name of Employer <b>(leave blank)</b>	
		21. Address of Employer	
16. Work Experience		22. Telephone Number	
		23. Applicant's Work Permit Number	24. Expiry Date YYYY/MM/DD
17. Skills of Applicant		<b>Details of Husband's Wife's previous Employment in Jamaica</b>	
		25. Name of Employer	
18. Husband/Wife's Name		26. Address of Employer	
19. Husband/Wife's Nationality		27. Work Permit Number	28. Expiry Date YYYY/MM/DD

29. I certify to the best of my knowledge and belief, that the above information is correct

**Date here - Year/Month/Day**  
\_\_\_\_\_  
YYYY/MM/DD

**Sign here**

Date

Applicant's Signature

<b>PART 11 TO BE COMPLETED BY PROSPECTIVE EMPLOYER</b>							
30. Business Name/Name of Employer/Sponsor				38. TRN			
31a. Business Address (Post Office Box # not acceptable) Street _____ City _____ Parish _____				39. Tax Compliance Certificate (TCC)			
31b. Mailing Address (if different from above)				40. Is your Company Registration Yes _____ No _____		41. Date of registered? YYYY/MM/DD	
32. Telephone Number		33. Fax number		42. The request for Work Permit/Exemption is in relation to: Bi/Multilateral Agreement Investment by Overseas Organization Other please specify _____			
34. Nature of Business				<b>Steps taken to employ Jamaican National</b>			
35. Qualifications Necessary for Job (Details on Attachment)				43. Contacted Employment Service Public <input type="checkbox"/> Private <input type="checkbox"/> None <input type="checkbox"/>			
36. Job Title and Duties to be Performed (Details on Attachment)				44. Internal Recruitment Yes <input type="checkbox"/> No <input type="checkbox"/>			
				45. By advertisement (Attach Copy) Locally <input type="checkbox"/> Overseas <input type="checkbox"/>			
				46. Other			
37. Email address				47. If no step was taken please state reason (Details on Attachment)			
48. Gross Salary offered Per Annum \$.....				Kindly indicate in Jamaican currency for questions 48 & 49			
				49. Perquisites (Allowances) per Annum House \$ ..... Car \$ ..... Entertainment & ..... Other \$ .....			
50. STAFF COMPOSITION	CITIZENSHIP	PROFESSIONAL	CLERKS SERVICE WORKERS	SKILLED WORKERS	PLANT & MACHINE OPERATORS	ELEMENTARY OCCUPATIONS	TOTAL
	JAMAICAN						
	CARICOM						
	COMMONWEALTH						
	FORIEGN						
51. Details of programme (if any) instituted by Employer to train citizens of Jamaica to fill posts now held by persons who are not citizens of Jamaica (Full explanatory memorandum to be attached).							
I certify to the best of my knowledge and belief, that the above information is correct and accept the responsibility for the support and repatriation expenses of the applicant and his family should the need arise.							
(leave blank) _____ YYYY/MM/DD				(leave blank) _____			
Date				Employer's/Sponsor's Signature			

# SHORT-TERM MEDICAL TRIP VOLUNTEER FORM

*Document required for registration with Ministry of Health*

## ACE Medical Mission Trip Form

Trip Leader's Name Dr. Mike Smith

Dates of Trip from May 2, 2023 to May 9, 2023

Full name (as it appears on passport): Your Name

Birth Date: March 26, 1972 E-Mail Address: YourEmail@xyz.com

Home Phone (if applicable): (\_\_\_\_) \_\_\_\_\_ Cell/Alternative Phone (987) 654-3210

Address: Home Address

Medical field & area of practice (if applicable): Nurse, Emergency Room

Passport # and expiration date: 123456789 5/20/29

I, Your Name, fully agree and understand that while on the above-mentioned medical trip, am under the leadership of the above-mentioned trip leader Doctor(s). I am working under their name(s), and vow to respect their leadership while I am in Jamaica.

Signature: Sign Here

Date: Today's Date